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**BARRY GLASSMAN**  
HARFORD COUNTY EXECUTIVE

**BILLY BONIFACE**  
DIRECTOR OF ADMINISTRATION



**PAUL E. LAWDER**  
DIRECTOR OF INSPECTIONS,  
LICENSES AND PERMITS

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## **Towing Board Agenda**

**Meeting Date:** February 11, 2016 @ 9:00 am

**Location:** DILP 1<sup>st</sup> Floor Conference Room

### **Agenda**

1. Call to Order
2. Roll Call
3. Approval of Agenda
4. Regular Session
  - R1.0 Approval of Minutes
  - R2.0 Selection of Chair
  - R3.0 Brookhart's December 29, 2015 letter requesting tow rate clarification
  - R4.0 Towing Rates
  - R5.0 Required Annual Review and Report
  - R6.0 Old Business
  - R7.0 New Business Board Members Comments
5. Public Comments
6. Adjournment

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