

Churchville, Creswell, Fountain Green Community Advisory Board

Agenda for Jan 23, 2020

- I. Call to order
- II. Introduction of members
- III. Approval of minutes for Nov 21, 2019
- IV. Reports from officials
  - a. County Council President Representative
  - b. County Council Representative
  - c. County Executive Representative
  - d. Sheriff's office update
- V. Presentations
  - a. Kelly Jara, Executive Director HCN.
- VI. Old Business
  - a. Traffic / Road Repairs.
  - b. DAC meeting for Little House prep school, Churchville / RT 22. Proposers have to identify septic reserve, identify existing drain fields. Add shrub/ forested buffer and identify existing trees, those must be replaced over life of facility.
  - c. Aldino Airport – Drone facility, Service Engineering – presentation in spring after facility is more complete.
- VII. New Business
  - a. Update from member representative on Sheriff's office advisory committee.
  - b. Ideas for presenters and start scheduling. Harford County Library will also be a future presenter. Planning and Zoning presentation.
  - c. DAC Meeting Dec 18. Commercial vehicle and equipment, 3044 James Run Road. 5.25 acres Zoned AG. Property purchased June 2019 by Bierman on Country Ridge Circle Bel Air.
- VIII. Public Comments
- IX. Adjourn