

Churchville, Creswell, Fountain Green Community Advisory Board

Agenda for Feb 27, 2020

- I. Call to order
- II. Introduction of members
- III. Approval of minutes for Jan 23, 2020
- IV. Reports from officials
 - a. County Council President Patrick Vincenti – SHA update
 - b. County Council Representative
 - c. County Executive Representative
 - d. Sheriff's office update
- V. Presentations
 - a. Melynda Velez Complete Count Committee – 2020 Census.
- VI. Old Business
 - a. Traffic / Road Repairs.
 - b. Aldino Airport – Drone facility, Service Engineering – presentation in spring after facility is more complete.
 - c. Ideas for presenters and start scheduling. Harford County Library will be a future presenter. Planning and Zoning and Board of Education will also be requested.
- VII. New Business
 - a. Update from member representative on Sheriff's office advisory committee.
 - b. Board positions (Vice-Chair, Secretary).
- VIII. Public Comments
- IX. Adjourn