

**BARRY GLASSMAN**  
HARFORD COUNTY EXECUTIVE

**BILLY BONIFACE**  
DIRECTOR OF ADMINISTRATION



**BRADLEY F. KILLIAN**  
DIRECTOR OF PLANNING & ZONING

## ENVIRONMENTAL ADVISORY BOARD

220 S. Main Street, 1<sup>st</sup> Floor Conference Room

November 19<sup>th</sup>, 2019

6:30–8:00 PM

### AGENDA

- Welcome / Introductions
- Review / Approval of October 15<sup>th</sup>, 2019 Meeting Summary
- Ms. Joyce Browning, Univ. of MD. Extension, Master Gardener Program / Bay Wise Prog.
- County Updates
- New Business
- Adjourn

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