

Harford County Department of Parks & Recreation - Churchville Recreation Council



SUMMER FIELD HOCKEY 2017
Opportunities for Players Entering Grades 3-8



Options for both new and experienced players!

Days, Dates: Wednesdays, June 14 - August 9

Time: 5:30 - 7:00 p.m.

Location: Cedar Lane Regional Park, Field 12 (Turf)
Directions and park information: www.cedarlanesports.org

Format: Instruction includes rules introduction, skills development and field positioning. Activities will include player warm-up exercises, skills practice and positioning drills, coach-led scrimmages and officiated games.

Bring: Stick, goggles, mouth guard & shin guards, water, cleats & anything else you need for game play.

Cost: \$95 (includes league shirt)

NEW! Please spread the word that we are accepting registration for players entering grades 3-5. Provided we reach a minimum number of registrations, our younger players will receive instruction separate from the 6-8 grade group (same time, same fields).

REGISTRATION DETAILS:
Deadline: Friday, June 2 (or until programs are full)
On-line Registration: (Pay by credit card or check)
http://buytickets.at/churchvillefieldhockey
Mail in Registration: (Pay by Check or Cash)
Printable registration packet available on web site or can be requested by mail or email.

ADDITIONAL INFORMATION:
Contact: Donna Amoroso
Churchville P&R Field Hockey
Program Chair
Email: ChurchvilleFH@zoominternet.net
Phone: 443-345-1700

REGISTRATION and PAYMENT OPTIONS

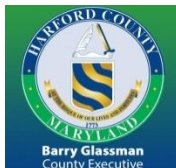
LEAGUE FEE: \$95 per player

Payment Options:

- 1. Cash: Please call to make arrangements for cash payments.
2. Credit Card: Requires completion of the on-line registration process: http://buytickets.at/churchvillefieldhockey
3. Check: Make payable to: Churchville Recreation Council

Mail payment and Registration form to: Donna Amoroso
2207 Grafton Shop Road
Forest Hill, MD 21050

DEADLINE: Please register by Friday, June 2. Registration will remain open if spots are available.



# SUMMER FIELD HOCKEY RULES & NOTICES

The Youth league will follow the NHFS Field Hockey rules and regulations. The adult league will follow the FIH rulings with regards to play. Game officials may enforce additional safety requirements as they deem necessary, due to field conditions, etc. In general:

1. Mouth guards, shin guards and safety goggles are required.
2. No jewelry may be worn during play.
3. Signing of the registration form signifies agreement of the enclosed *Players Code of Conduct*.
4. **Rain delays/cancellations:** Thunder & lightning invoke a 30-minute wait time after last appearance - games will be played if time allows. Delays and/or cancellation of games after 4:00 PM are subject to the discretion of league coordinator, field referees and Cedar Lane Park. Registrants may opt for notification of schedule changes via a third party notification service. (Details for this service will be sent prior to the season.)

## Churchville Recreation Council Code of Conduct

The Recreation Council is committed to providing the citizens of Harford County with quality recreational opportunities in a safe and enjoyable environment. To fulfill this commitment, the Recreation Council has established a **Code of Conduct**. The code requires that individuals, including, but not limited to spectators, coaches, registrants, and volunteers in the Recreation Council programs and activities, conduct themselves in reasonable manner.

Individuals may lose their right to participate in program and activities for any of the following;

1. Failure to abide by program rules as established by the Council.
2. Failure to comply with the direction given by Recreation Council representatives in the performance of their duties.
3. Misuse, destruction, damage, or theft of Recreation Council property or the property of others.
4. Indecent or obscene conduct, including profanity.
5. Any action which, in the judgment of the Recreation Council places oneself or others at risk. This includes, but is not limited to physical and/or verbal abuse, intimidation, coercion, inciting others to violence or disruption, and sexual harassment. Sexual harassment includes, but is not limited to the following: verbal or physical sexual advances, including pressure for sexual activity; unwelcome sexually motivated touching, pinching patting or intentional brushing against; verbal harassment or abuse; and remarks or gestures of a sexual nature.
6. Possession, use or distribution of weapons, instruments used as weapons, fireworks or explosives.
7. Possession, use or distribution of alcohol (except by permit) or controlled dangerous substances.
8. Any action that disrupts or obstructs participation in a Recreation Council program or activity.
9. Any action that constitutes a violation of local, state or federal law.

**Violations of the Code of Conduct may result in disciplinary action including, but not limited to, the following:**

1. Verbal warning
2. Limited suspension from programs and activities
3. Permanent expulsion from programs and activities

An individual may face permanent expulsion without verbal warning if, in the judgment of the Council, the violation is significant enough to warrant such action.

## Concussion Awareness and Sudden Cardiac Arrest in Youth

Players / parents are required to acknowledge receipt of information regarding concussion awareness and Sudden Cardiac Arrest in Youth. Information on these health concerns can be found using the links listed below and is also available in printed format when a printed registration form is requested.

**HEADS UP CONCUSSION in Youth Sports:** [https://www.cdc.gov/headsup/pdfs/youthsports/parents\\_eng.pdf](https://www.cdc.gov/headsup/pdfs/youthsports/parents_eng.pdf)

**Sudden Cardiac Arrest in Youth:** [www.ParentHeartWatch.org](http://www.ParentHeartWatch.org)

## Churchville Recreation Council Release and Indemnification Agreement ("RELEASE")

In consideration of CHURCHVILLE RECREATION COUNCIL, INCORPORATED, ("CHURCHVILLE REC") allowing the participant (the "Participant") names in the following registration form to participate in any and/or all of the following, whether supervised or unsupervised, sponsored or unsponsored, formal or informal, organized or unorganized: (1) CHURCHVILLE REC program(s) and/or activities; (2) programs and/ or activities using and/or accessing CHURCHVILLE REC facilities, fields, and/or equipment; and/or (3) to otherwise access and/or use CHURCHVILLE REC'S fields, facilities and/or equipment for any purpose, (individually and/or collectively referred to as the "Programs or Activities"), the **undersigned adult Participant with capacity to contract, individually or, if the Participant is under 18 years of age or lacks capacity to contract, the undersigned parent or guardian, in both his/her individual capacity and on behalf of the participant** (individually and/or collectively referred to as the "Undersigned") agree(s) as follows:

**(1) THE UNDERSIGNED HEREBY WAIVES RELEASES AND FOREVER DISCHARGES THE ENTITIES FROM ANY AND ALL CLAIMS, AND CAUSES OF ACTION OF ANY KIND OR NATURE, DIRECT, INDIRECT AND/OR DERIVATIVE** including but not limited to claims and causes of action involving physical, mental and/or emotional injury, death, and or economic injury which are related directly or indirectly in any way to the Programs or Activities occurring on or off the CHURCHVILLE REC premises (hereinafter "Claims"). The term Claims does not include claims for injury caused by the Entities' intentional, wanton, reckless or gross negligent acts. This release also applies to the Undersigned's heirs, personal representatives and/or assigns. This Release is all encompassing which means that it is a complete and total release of the Undersigned's Claims against the Entities and, as a result, this Release is intended to nullify any all claims derivative to the Undersigned's released Claims to the extent allowed by law, including but not limited to derivative claims held by the Undersigned's parents, relatives, spouses, siblings or other related and third parties. **This Release applies to any and all of the Programs or Activities in which the Undersigned participates in any way, now and in the future during the term of this Release.**

The term "Entities means individually and/or collectively: (a) CHURCHVILLE REC; (b) the Harford County School System; (c) the Harford County Government; (d) Harford County Parks and Recreation; (e) program sponsors and/or program participants associated in any way with the Programs or Activities; (f) travel, club, recreation and other sports leagues associated in any way with the Programs or Activities; (g) owners, lessors, or license holders of real property associated in any way with the Programs or Activities; (g) vendors and/or owners or lessors of equipment associated in any way with the Programs or Activities; and/or (h) all of their (a-g) respective, owners, board members, directors, chairpersons, members, officers, vendors, agents, employees, independent contractors, participants, volunteers, referees, coaches and their personal representatives and assigns.

**(2) THE UNDERSIGNED SHALL INDEMNIFY THE ENTITIES FOR** (1) the Undersigned's Claims against the Entities and/or by third parties asserting a derivative claim to the Undersigned's Claims; (2) third party causes of action brought or demanded against the Entities for actions caused directly or indirectly in whole or in part by the Undersigned's conduct; and (3) for the Entities' cause(s) of action against the Undersigned. This indemnification includes but is not limited to: (1) paying the Entities for any judgment or settlement amount paid, owed or incurred by the Entities in defending a Claim or other cause of action involving the Undersigned; (2) paying the Entities for damages incurred by the Entities as a result of the Undersigned's conduct; and/or (3) payment of the Entities reasonable attorney's fees and costs incurred in defending the Claim or cause of action or the Entities pursuing a cause of action against the Undersigned – whether or not any of such Claim or cause of action is filed with a court or other tribunal.

**(3) THE UNDERSIGNED AGREES AND UNDERSTANDS** - (1) that this Release, remains in effect for a period of two years from the date below and will not be waived unless in writing and signed by the CHURCHVILLE REC board president; (2) that this Release survives any refund or withdrawal by the Participant, voluntary or involuntary, from any Programs or Activities during the term of this Release; (3) that this Release is cumulative which means that the signing of another release for a Program or Activity does not invalidate this Release or replace it and that this Release may be enforced separately or in conjunction with other releases. (4) that Maryland law governs the terms of this Release; (5) that the Undersigned will not bring any claim or cause of action against the Entities for Claims subject to this Release; and (6) **Participant's present and future participation in the Programs or Activities is for recreational purposes only and not a necessity;**

**Legal parent/guardian must sign below if participant is under the age of 18 or otherwise lacks the capacity to contract. By signing below, the Undersigned certifies under penalty of perjury that he/she is the legal parent /guardian of the Participant.**

**THE UNDERSIGNED IS WAIVING VALUABLE RIGHTS AND REMEDIES**

**Release Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

Undersigned Adult Participant with capacity to contract /or Undersigned Legal Parent or Guardian, signing both in his/her individual capacity and on behalf of the Participant who lacks the capacity to contract, underage or otherwise.

### HARFORD COUNTY RELEASE OF LIABILITY

I do hereby expressly agree to release Harford County, Maryland, a body corporate and politic of the State of Maryland, and its elected and appointed officials, agents, officers, and employees, from all liability arising from any harm or injury, including death, sustained by me while participating in this program. I understand that there is an inherent risk involved in any program. I certify, by my signature, that I understand this and agree. I also certify that my child is physically capable of participating. I will make the instructors aware of any allergies and/or medical problems. By my signature I acknowledge my understanding of the Concussion Information, SB771/HB858, which requires that all parents/guardians and athletes be made aware of the dangers a concussion may have on an athlete. This can be found at the Center for Disease Control, [www.cdc.gov/headsup/youthsports/index.html](http://www.cdc.gov/headsup/youthsports/index.html). Also the Sudden Cardiac Arrest, HB 427, which requires that all parents and athletes be made aware of the dangers that sudden cardiac arrest may have on an athlete, found at [www.nhlbi.nih.gov/health/health-topics/topics/scda](http://www.nhlbi.nih.gov/health/health-topics/topics/scda). Further information on both can be found by calling 1-800-232-4636.

**Parent Signature** \_\_\_\_\_

**Date:** \_\_\_\_\_

<sup>1</sup> Where the Participant is underage or otherwise lacks the capacity to contract, the undersigned parent or guardian is signing in a dual capacity, which means that the undersigned parent or guardian is both waiving rights and remedies as to himself/herself, individually, and as to the Participant under this Release. The defined term, "Undersigned" is intended to encompass both the parent/guardian, individually and the Participant.

## Churchville Recreation Council: Summer Field Hockey Registration

### **Player & Contact Information: PLEASE PRINT!**

1. Player Name: \_\_\_\_\_ 2. Birth Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

3. Gender: \_\_\_\_ Female \_\_\_\_ Male 4. Entering Grade: \_\_\_\_

5. Street Address: \_\_\_\_\_

6. City: \_\_\_\_\_ 7. Zip Code: \_\_\_\_\_

### **Contact for League Information:**

### **Contact 2 (optional):**

7. Name 1: \_\_\_\_\_ 7b. Name 2: \_\_\_\_\_

8. Email 1: \_\_\_\_\_ 8b. Email 2: \_\_\_\_\_

9. Phone 1: \_\_\_\_\_ 9b. Phone 2: \_\_\_\_\_

*Emergency Contact: (if other than Contact names)*

10. Name: \_\_\_\_\_ 11. Emergency Phone#: \_\_\_\_\_

### **Player Experience** (check one – this is just an estimate to assist in planning)

13. a) None: \_\_\_\_\_  
b) A little game/skill knowledge: \_\_\_\_\_  
c) Several seasons of play / game experience: \_\_\_\_\_

### **Signatures:**

By signing this document, signees understand and agree to the conditions presented in this registration document and that you have received access to the important youth health information:

1. Summer Field Hockey Rules & Notices
2. Churchville Recreation Code of Conduct
3. Churchville Recreation Council Release and Indemnification Agreement ("Release")
4. Concussion information ( <http://www.cdc.gov/concussionyouthsports>) and Sudden Cardiac Arrest In Youth ([www.parentheartwatch.org](http://www.parentheartwatch.org))

Signature of Player: \_\_\_\_\_ Signature of Guardian \_\_\_\_\_

Reminder: Credit Card payment requires on-line registration: <http://buytickets.at/churchvillefieldhockey>