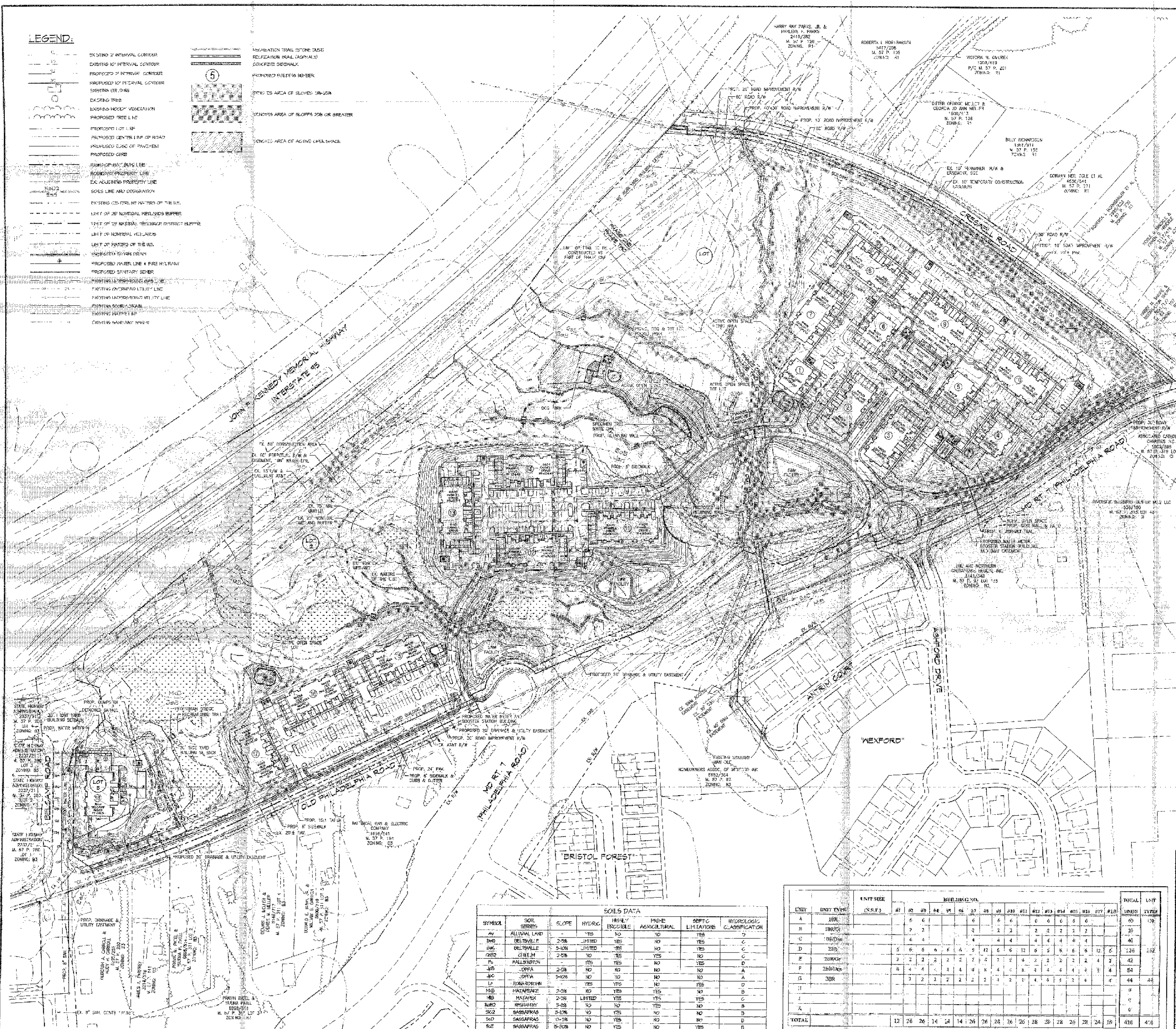

33. THE LOCATION AND TYPE OF AMENITIES ARE SUBJECT TO FINAL DETERMINATION AND DESIGN.
34. PRIVATE FIRE HYDRANT LOCATIONS ARE TO BE CONFIRMED BY THE HARFORD COUNTY FIRE CHIEF AT FINAL CONSTRUCTION DOCUMENT APPROVAL.
35. THE SERIES 2 FOREST CONSERVATION PLAN (08-14) WAS APPROVED BY THE DEPARTMENT OF PLANNING & ZONING, DECEMBER 11 2013.
36. THE PURPOSE OF THIS PLAN IS TO REVISE THE PREVIOUSLY APPROVED PRELIMINARY PLAN, P12 049, IN ORDER TO RELOCATE ACTIVE OPEN SPACE FROM PHASE ONE INTO PHASE TWO, AND TO ADD 16 RESIDENTIAL UNITS ON LOT 3.

SOILS DATA

SYMBOL	SOIL SERIES	SLOPE	HYDRIC	HIGHLY ERODIBLE	PRIME AGRICULTURAL	SEPTIC LIMITATIONS	HYDROLOGIC CLASSIFICATION
Av	ALLUVIAL LAND	-	YES	NO	NO	YES	D
BeB	BELTSVILLE	2-5%	LIMITED	YES	NO	YES	C
BeC	BELTSVILLE	5-10%	LIMITED	YES	NO	YES	C
ChB2	CHILLUM	2-5%	NO	YES	YES	NO	C
Fs	FALLSINGTON	-	YES	YES	NO	YES	D
JoB	JOPPA	2-5%	NO	NO	NO	NO	A
JoC	JOPPA	5-10%	NO	NO	NO	NO	A
Lr	LEONARDTOWN	-	YES	YES	NO	YES	D
MkB	MATAPEAKE	2-5%	NO	YES	YES	NO	B
MlB	MATAPEX	2-5%	LIMITED	YES	YES	YES	C
NsB2	NESHAMINY	3-8%	NO	NO	YES	NO	B
SfC2	SASSAFRAS	5-10%	NO	YES	NO	NO	B
SsD	SASSAFRAS	0-5%	NO	YES	NO	NO	B
SsE	SASSAFRAS	15-30%	NO	YES	NO	YES	B

UNIT	UNIT TYPE	UNIT SIZE (N.S.F.)	BUILDING NO. #1	#2	#3	#4	#5	#6	#7	#8	#9	#10	#11	#12	#13	#14	#15	#16	#17	#18	TOTAL UNITS	UNIT TYPE#
A	1BR			6	6				6		6	6		6	6	6	6	6			60	120
B	1BR/Gr			2	2				2		2	2		2	2	2	2	2			20	
C	1BR/Den			4	4				4		4	4		4	4	4	4	4			40	
D	2BR		6	6	6	6	6	6	6	12	6	6	12	6	6	6	6	6	12	6	126	252
E	2BR/Gr		2	2	2	2	2	2	2	4	2	2	4	2	2	2	2	2	4	2	42	
F	2BR/Den		4	4	4	4	4	4	4	8	4	4	8	4	4	4	4	4	8	4	84	
G	3BR			2	2	2	2	2	2	2	4	2	2	4	4	4	2	4		4	44	44
H																					0	
J																					0	
K																					0	
TOTAL			12	26	26	14	14	14	26	26	28	26	26	28	28	28	26	28	24	16	416	416

MORRIS & RITCHIE ASSOCIATES, INC.
ENGINEERS, ARCHITECTS, PLANNERS, SURVEYORS & LANDSCAPE ARCHITECTS
3445-A BOX HILL CORPORATE CENTER DRIVE
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SERIES TWO
PRELIMINARY PLAN
FOR THE
RESERVE AT RIVERSIDE

FIRST ELECTION DISTRICT — HARFORD COUNTY, MARYLAND

DATE	REVISIONS
01/07/14	REVISED A.O.S. AND ADDED 16 RESIDENTIAL UNITS ON LOT 3.

JOB NO:	15425
SCALE:	1" = 100'
DATE:	04/13/2012
DRAWN BY:	MVM
DESIGN BY:	MVM/JEM
REVIEW BY:	PTM/JMK
SHEET:	1 OF 1