

Churchville, Creswell, Fountain Green Community Advisory Board

Agenda for Jan 27, 2022

- I. Call to order
- II. Reports from Elected Officials or their Representatives (IF Available).
 - a. County Council President
 - b. County Council District Representative
 - c. County Executive Representative
 - d. Sheriff's office update – Cpt. Schleper
- III. Presentations
 - a. None.
- IV. Old Business
 - a. Traffic / Road Repairs.
- V. New Business
 - a. Update from member representative on Sherriff's office advisory committee.
 - b. Schedule of speakers
- VI. Public Comments
- VII. Adjourn