

# **H a r f o r d   C o u n t y   M a r y l a n d**

## **Administrative Charging Committee**

### **Meeting Agenda**

**Location :** Via Microsoft Teams

**Date:** 2/3/2026

**Members Present :**

**Time:** 1830

### **Agenda items**

Opening/Call to Order/- Chair

Approve Agenda (Vote)

Discussion

Close Session (Vote)

Case Reflection/Lessons Learned/Discussion - as needed.

Case Review and Deliberation

Other Committee Business

Confirm the next meeting on 2/17/2026 at 6:30pm

Items for Follow-Up

| Action Items | Owner(s) | Deadline | Status |
|--------------|----------|----------|--------|
| 1.           |          |          |        |
| 2.           |          |          |        |
| 3.           |          |          |        |
| 4.           |          |          |        |