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**BARRY GLASSMAN**  
HARFORD COUNTY EXECUTIVE

**BILLY BONIFACE**  
DIRECTOR OF ADMINISTRATION



**BRADLEY F. KILLIAN**  
DIRECTOR OF PLANNING & ZONING

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Harford County Agricultural Preservation Advisory Board  
March 17, 2020 6:00pm @ 220 S. Main Street

**\*Agenda\***

Review and approval of February meeting minutes

1. Review proposed legislation
2. Review request by Raine Archer (ag-tourism use)
3. Review request Lands of Pennington (child lot)
4. Rank County applications received to date
5. MALPF program settlement & offer updates
6. County program settlement updates

Adjourn