

Churchville, Creswell, Fountain Green Community Advisory Board

Agenda for April 22, 2021

- I. Call to order
- II. COVID awareness
- III. Reports from officials
 - a. County Council President
 - b. County Council Representative
 - c. County Executive Representative
 - d. Sheriff's office update – Cpt. Schleper
- IV. Presentations
 - a. Paul Magness – Parks & Rec.
 - b. Bill Boniface on Harford expansion of Rural Broadband
- V. Old Business
 - a. Traffic / Road Repairs.
- VI. New Business
 - a. Discuss introduced legislation that repeals buffer for new gas stations.
 - b. Update from member representative on Sherriff's office advisory committee
- VII. Public Comments
- VIII. Adjourn