

Churchville, Creswell, Fountain Green Community Advisory Board

Agenda for April 25, 2019

- I. Call to order
- II. Approval of minutes for March 28 2019
- III. Presentations
 - a. Sheriff's office update
- IV. Reports from officials
 - a. County Council President Representative
 - b. County Council Representative
 - c. County Executive Representative
- V. Old Business
 - a. Traffic / Road Repairs – possible speaker dependent on schedule.
 - b. Member recruitment
 - c. Aldino Airport – Drone facility , Service Engineering – presentation planned at May 23 Meeting.
- VI. New Business
 - a. HCPS curriculum and Harford Tech – presentation at May 23 Meeting.
 - b. Possible update by State or County Highways.
 - c. Possible speaker form Extension office.
- VII. Public Comments
- VIII. Adjourn