

Abingdon/Emmorton/Riverside/Belcamp/Perryman
COMMUNITY ADVISORY BOARD
Thursday, June 12, 2025

AGENDA

Meeting Number 17

- I. 6:30 pm Call meeting to order
- II. Pledge of Allegiance
- III. Approval of minutes (when necessary)
- IV. Greeting to the Community Members and introduction of Council Members
- V. Acknowledgement of Special Guests
- VI. Sheriff's Office – Community Policing Report
- VII. Guest Speaker
 - **Shawn Kros**, President & CEO of The Arc Northern Chesapeake Region
- VIII. Council President's update – Susan Sapp
- IX. County Updates – Meg Deem
- X. Fire Safety Report – no report
- XI. County Council – Councilwoman District B -Alison Imhoff (or representative)
- XII. County Council – Councilman District F – Jacob Bennett (or representative)
- XIII. Delegate Update - State Delegate(s)
- XIV. Review of Community issues and questions from the community.
- XV. Adjournment

****except for our guest speaker(s) we ask that all other presenters keep their comments to a 10-minute time limit.