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**BARRY GLASSMAN**  
HARFORD COUNTY EXECUTIVE



**JENNY B. JARKOWSKI**  
DIRECTOR OF PLANNING & ZONING

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## ENVIRONMENTAL ADVISORY BOARD

220 S. Main Street, Bel Air – 1<sup>st</sup> Floor Conference Room & Virtual via Teams

September 20th, 2022

6:30–8:00 PM

### AGENDA

- Welcome
- Review / Approval of May 24<sup>th</sup> 2022, Meeting Summary
- Otter Point Creek Reserve Research Projects (including SAV), Dr. Kathy Baker-Brosh, PhD, Otter Point Creek Alliance
- County Updates
- New Business
- Adjourn

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