

Churchville, Creswell, Fountain Green Community Advisory Board

Agenda for Nov 21, 2019

- I. Call to order
- II. Introduction of members
- III. Approval of minutes for Oct 24 2019
- IV. Reports from officials
 - a. County Council President Representative
 - b. County Council Representative
 - c. County Executive Representative
 - d. Sheriff's office update
- V. Presentations
 - a. None
- VI. Old Business
 - a. Traffic / Road Repairs.
 - b. Member recruitment
 - c. Aldino Airport – Drone facility, Service Engineering – presentation in spring after facility is more complete.
- VII. New Business
 - a. No Dec Meeting.
 - b. Ideas for presenters. HCN will be presenting in Jan or Feb 2020. Harford County Library will also be a future presenter.
 - c. DAC Meeting Dec 4. Little House Prep School. Convert office to daycare. Rt 22 east of Glenville Rd.
- VIII. Public Comments
- IX. Adjourn