



COUNTY COUNCIL OF HARFORD COUNTY
REVISED AGENDA
October 8, 2019

PUBLIC HEARING

7:00 PM

- a. Bill 19-025 (Tax Credit For Properties Near Refuse Disposal System)
- b. Bill 19-026 (Appropriations Board of Education Capital Projects)

LEGISLATIVE SESSION DAY 19-024

7:30 PM

1. CALL TO ORDER
 2. PLEDGE OF ALLEGIANCE
 3. OPENING PRAYER-Council Member Wagner
 4. PRESENTATION OF PROCLAMATIONS
 5. CONSIDERATION OF PETITIONS, APPLICATIONS, APPOINTMENTS AND NOMINATIONS
 - a. Executive Appointments
 - i. Commission on Disabilities
 - ii. Cultural Arts Advisory Board
 - iii. Local Management Board
 6. SPECIAL PRESENTATIONS
 7. APPROVAL OF MINUTES
 - a. PH October 1, 2019
 - b. LSD 19-023 (October 1, 2019)
 8. INTRODUCTION AND CONSIDERATION OF RESOLUTIONS
 - a. Resolution 014-19 (Master Water and Sewer Plan Fall 2019 Update) ~~Bill 19-018 (Agricultural Preservation Bachman)~~
 - b. Resolution 015-19 (Capital Program Changes Board of Education)
 - c. Resolution 016-19 (Historic Landmark John Bailey House)
 9. INTRODUCTION OF BILLS
 10. INTRODUCTION AND CONSIDERATION OF AMENDMENTS
 11. CALL FOR FINAL READING OF BILLS
 - a. Bill 19-018 (Agricultural Preservation Bachman)
 - b. Bill 19-019 (Agricultural Preservation Cambria Meadows Farm LLC)
 - c. Bill 19-020 (Agricultural Preservation Cole)
 - d. Bill 19-021 (Agricultural Preservation Daney)
 - e. Bill 19-022 (Agricultural Preservation Estate of Mary Elizabeth Rigdon)
 - f. Bill 19-023 (Agricultural Preservation George, Ben and John Rigdon)
 - g. Bill 19-024 (Agricultural Preservation Kelly)
 12. ENROLLMENT OF BILLS
 13. UNFINISHED BUSINESS
 14. NEW BUSINESS
 - a. FY20 Contract
 - i. Associate People's Counsel
 - b. Board of Education of Harford County
 - i. Capital Projects Transfer FY20
 15. BUSINESS FROM THE PRESIDENT
 16. BUSINESS FROM COUNCIL MEMBERS
 17. COMMENTS AND INPUT FROM ATTENDING CITIZENS
 18. ADJOURNMENT
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