

JOPPA/JOPPATOWNE COMMUNITY ADVISORY BOARD-AGENDA
MEETING NUMBER 44 NOVEMBER 2019

- ⚓ Call meeting 44 to order 7:00 P.M.*
- ⚓ Pledge of Allegiance*
- ⚓ Approval of minutes*
- ⚓ Greeting to Community Members and introduction of Council Members*
- ⚓ Acknowledgement of Special Guests*
- ⚓ Sheriff's Office-Community Policing Report*
- ⚓ Guest Speaker-Patrick Vincenti- President of County Council*
- ⚓ Representative from Planning & Zoning*
- ⚓ County Updates- Richard Morgan*
- ⚓ County Council Update- Councilman Andre Johnson*
- ⚓ Review of Community issues and questions from community*
- ⚓ Adjournment*

Next Meeting Monday December 2, 2019

