

# 2021 Historic Preservation Awards Nomination Form

## Award Category

- Preservation Project Award*
- Rehabilitation/Adaptive Reuse
  - Restoration
  - Historic District Infill
  - Archeology

- Special Presentation Award*
- Communication
  - Education
  - Community Involvement
  - Grassroots Advocacy

*Local Government Preservation Award*

*Preservationist Honor Award*

## Nominated Individual, organization, or project \*

Name \_\_\_\_\_

Address (individual, organization, or a project location\*\*) \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

## For organizations or projects \*

(person who would accept award)

Contact person \_\_\_\_\_

Address \_\_\_\_\_

City/state/zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Title (if applicable) \_\_\_\_\_

## For Preservation Projects —Property Owner

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

## Project architect/engineer/Consultants

(attach a separate sheet if needed)

Company Name \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City/State/zip \_\_\_\_\_

Phone/email \_\_\_\_\_

Did this project receive financial assistance? (check all that apply)

- Historic Preservation Tax Credits (*please list type*): \_\_\_\_\_
- Private Donations \_\_\_\_\_
- Grants \_\_\_\_\_
- Other Funding (please list): \_\_\_\_\_

## Project Dates

Starting Date \_\_\_\_\_

Ending Date \_\_\_\_\_

Other Dates \_\_\_\_\_

Is the property owner, individual, or organization aware of the this nomination? Yes / No

## Applicant/Nominator

Name \_\_\_\_\_

Address \_\_\_\_\_

City/state/ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

## Application Submission Checklist

- Nomination Form
- Capsule Summary
- Narrative
- Project Specs (Preservation Project Awards ONLY)
- Photographs

### Submission

Completed nomination packets may be mailed to or dropped off at:

Harford County Historic Preservation Commission  
c/o Department of Planning and Zoning  
Attn: Jacob M. Bensen  
220 S. Main Street  
Bel Air, MD 21014

Or submit digitally via email, to  
jmbensen@harfordcountymd.gov

**Deadline** January 15, 2021

\* Project here also refers to presentations, publications, exhibits, workshops, programs, etc.

\*\* This also means the venue or location that a program, workshop, exhibit, or presentation took place