

**EDGEWOOD/JOPPA/JOPPATOWNE COMMUNITY ADVISORY BOARD-  
AGENDA**

**MEETING NUMBER 01 APRIL 2023**

- ⚓ *Call meeting 01 to order 7:00 P.M.*
- ⚓ *Pledge of Allegiance*
- ⚓ *Approval of minutes*
- ⚓ *Greeting to Community Members and introduction of Council Members*
- ⚓ *Acknowledgement of Special Guests*
- ⚓ *Sheriff's Office-Community Policing Report*
- ⚓ *Guest Speaker- SHANE GRIMM- Dept. of Planning & Zoning*
- ⚓ *Council President's update- Samantha Harris*
- ✂️ *County Updates- Lenora Robinson*
- ⚓ *Fire Safety Report- Ron Sollod*
- ⚓ *County Council Update- Councilman Dion Guthrie*
- ⚓ *County Council Update- Councilman Aaron Penman*
- ⚓ *Review of Community issues and questions from community*
- ⚓ *Adjournment*

*Except for our Guest Speaker we ask that all other presenters keep their comments to a 10 minute time limit*

*Next Meeting Monday May 1, 2023*