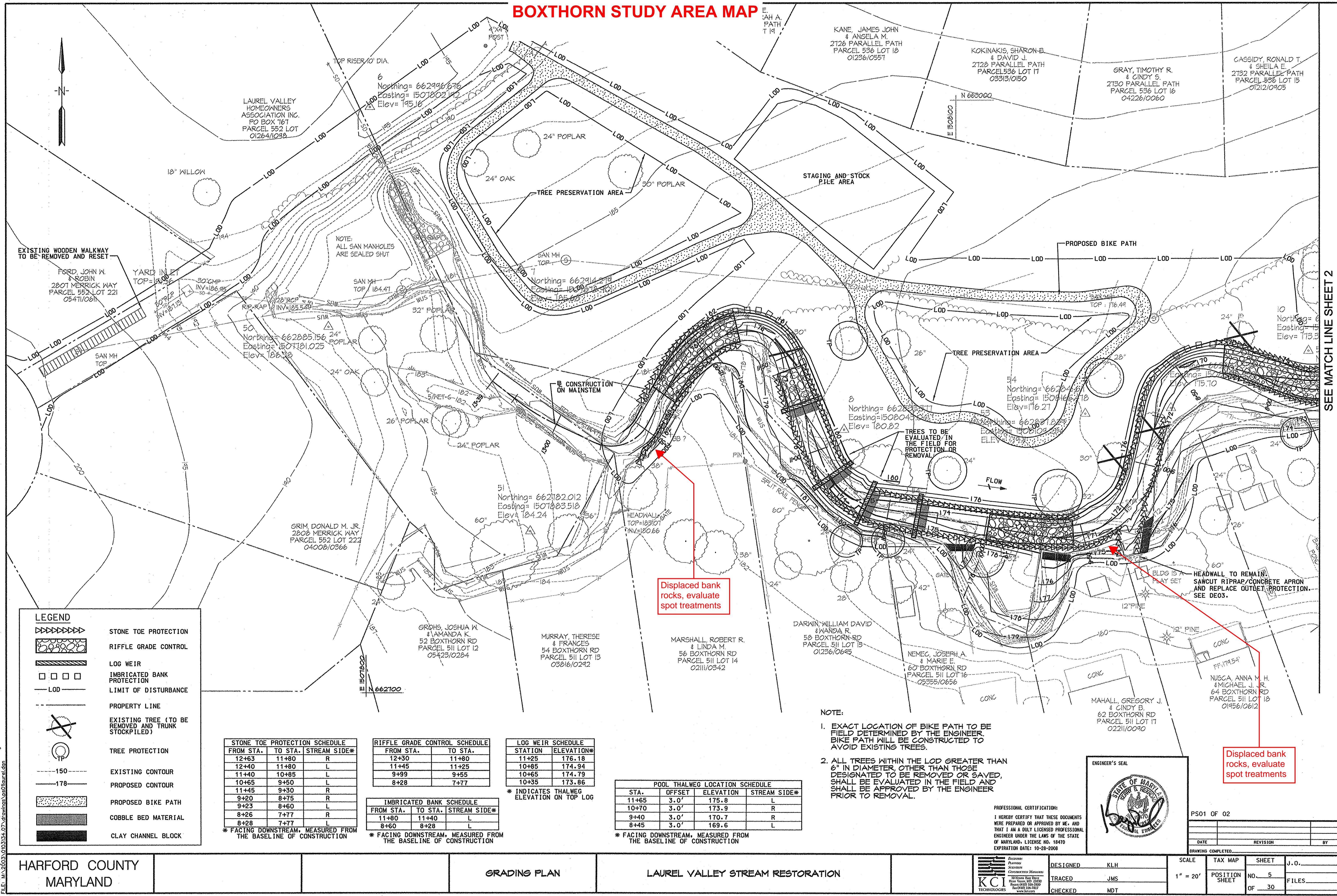


**ATTACHMENT B:
BOXTHORN STUDY AREA MAP**



SEE MATCH LINE SHEET 1

